

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

Application of Marin Clean Energy for
Approval of 2028-2031 Energy Efficiency
Portfolio Plan and 2032-2035 Energy
Efficiency Portfolio Plan

Application 26-03-____
(Filed March 16, 2026)

CERTIFICATE OF SERVICE

I, Alicia Zaloga, hereby certify that I have this day caused a copy of the **Application of Marin Clean Energy for Approval of 2028-2031 Energy Efficiency Portfolio Plan and 2032-2035 Energy Efficiency Business Plan and Notice of Availability of Exhibits for the Application of Marin Clean Energy for Approval of 2028-2031 Energy Efficiency Portfolio Plan and 2032-2035 Energy Efficiency Business Plan** to be served upon Chief Administrative Law Judge Michelle Cooke and the official service lists for **R.13-11-005, R.25-04-010, A.22-02-005, A.22-03-003, A.22-03-004, A.22-03-005, A.22-03-007, A.22-03-008, A.22-03-011, and A.22-03-012** obtained from the Commission's website and attached hereto, by electronic mail (email) to all persons with a valid email address on the official service list.

Dated March 16, 2026 at Cary, North Carolina.

/s/ Alicia Zaloga

Alicia Zaloga

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California
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CALIFORNIA PUBLIC UTILITIES COMMISSION

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[TOP OF PAGE](#)
[BACK TO INDEX OF SERVICE LISTS](#)



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[TOP OF PAGE](#)
[BACK TO INDEX OF SERVICE LISTS](#)



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Commission



[CPUC Home](#)

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[BACK TO INDEX OF SERVICE LISTS](#)